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Community Development Committee

Rick Talbert, Chair
Dan Roach, Vice Chair
Jim McCune, Member
Douglas G. Richardson, Member
Derek Young, Member

MEETING AGENDA

October 15, 2018 – 1:30 PM

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes: October 1, 2018

5. Park and Recreation Services Quarterly Report
Presenter: Kimberly Freeman, Resource Stewardship Superintendent,
(253) 798-4009

6. Conservation Futures Properties – Status, Use, and Accessibility
Presenter: Kimberly Freeman, Resource Stewardship Superintendent,
(253) 798-4009

7. [Proposal No. 2018-71](#), Traffic Impact Fee Program Update
An Ordinance of the Pierce County Council Updating the Traffic Impact Fee Program; Adopting the 2018 Pierce County Traffic Impact Fee Program Rate Study; Adopting Amendments to Title 4A of the Pierce County Code (PCC), “Impact Fees”; Consolidating the Transportation Service Areas Utilized by the Traffic Impact Fee Program; and Setting an Effective Date.
Sponsored by: Councilmember Douglas G. Richardson
Council contact person: Hugh Taylor, (253) 798-3665
Date of final Council hearing: November 27, 2018

*Regularly scheduled meetings are broadcast live and replayed on channel 22 (Comcast and Click! Network) and on channel 20 (Rainier Connect).
Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.
Video archives are available at www.piercecountytv.org.*

8. [Proposal No. R2018-117](#), Agriculture - Regulatory Relief

A Resolution of the Pierce County Council Supporting the Continued Viability of Agriculture in Pierce County; Requesting the Planning and Public Works Department to Develop Certain Amendments to Pierce County Code (PCC) Title 18A, "Development Regulations – Zoning", and Title 18E, "Development Regulations - Critical Areas", to Increase Opportunities for Certain Agricultural Support Services and Farmworker Housing and to Increase the Time Period for Replacing Damaged Agricultural Structures within a Floodplain; Requesting the Department Complete Any Necessary Environmental Review; and Requesting the Department to Submit Its Recommendations on the Proposed Amendments to the Planning Commission by a Date Certain.

Sponsored by: Councilmember Pam Roach
Council contact person: Hugh Taylor, (253) 798-3665
Date of final Council hearing: October 16, 2018

9. Other Business
10. Adjournment