



Pierce County Council

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Public Safety, Human Services, and Budget Committee

Dan Roach, Chair
Derek Young, Vice Chair
Connie Ladenburg, Member
Jim McCune, Member
Pam Roach, Member

MEETING AGENDA

February 26, 2018 – 1:30 PM

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes: February 12, 2018
5. Metro Canine Program
Presenter: Deputy John Munson, Sheriff's Department, (253) 798-3278
6. Other Business
7. Adjournment

*Regularly scheduled meetings are broadcast live and replayed on
channel 22 (Comcast and Click! Network) and on channel 20 (Rainier Connect).
Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.
Video archives are available at www.piercecountytv.org.*

MINUTES
PUBLIC SAFETY, HUMAN SERVICES,
AND BUDGET COMMITTEE
February 12, 2018

(Note: These minutes are not verbatim. Video recordings are available at <http://washington.piercecountytv.civicplus.com/index.aspx?NID=100>. Audio recordings are available upon request.)

1. Call to Order:

The Public Safety, Human Services, and Budget Committee meeting was called to order at 1:35 p.m. by Acting Chair Young.

2. Roll Call:

The Clerk called the roll.

Committee Members present: Derek Young, Vice Chair; Connie Ladenburg, Member; Pam Roach, Member, and Jim McCune, Member

Committee Member excused: Dan Roach, Chair

Staff present: Jeff Cox, Deputy Legal Counsel; Tom Swanson, Research Analyst; Tammi Lewis, Alice McDaniel, and Amy Cruver, Councilmember Assistants; Erin Babbo, Communications Specialist

3. Approval of Agenda:

Without objection, the Agenda was approved as presented.

4. Approval of Minutes: January 22, 2017 Public Safety, Human Services, and Budget Committee. The Minutes were approved without objection.

5. Proposal No. 2018-2, Firearms Discharge Restriction

An Ordinance of the Pierce County Council Amending Ordinance No. 2002-7, as Amended by Ordinance Nos. 2014-47 and 2015-45, by Removing the Prohibition Against the Discharge of Firearms on Approximately 525 Acres in the Graham/Kapowsin Area of Pierce County.

The Clerk read the summarized title into the record. Swanson provided background information, and answered questions of Committee Members.

The Chair called for public testimony; the following individual spoke: Daniel Birgen.

Chad Williams, Planner 3, Planning and Public Works Department, answered questions of Committee Members. Ladenburg requested that Williams speak with Birgen regarding his concerns.

McCune moved a do pass recommendation; motion seconded. The question was called; the recommendation failed on a voice vote. Following further clarification, the question was called; the Proposal was forwarded with a do pass recommendation on a voice vote.

6. High Priority Offender Program

Cox introduced Mark Lindquist, Prosecuting Attorney, who provided opening remarks, and introduced the presenter.

Gene Miller, Criminal Investigator, Prosecuting Attorney's Office, provided a powerpoint presentation, "High Priority Offender Program." (A copy of the presentation is contained in the meeting file.)

7. Crime Data Analysis and Precinct Update

Chief Nick Hausner, Sheriff's Office, presented a crime data analysis and precinct report, and answered questions of Committee Members. Julie Williams, Chief of Staff, Sheriff's Department, spoke. (A copy of the report is contained in the meeting file.)

8. Other Business: none

9. Adjournment:

There being no further business, the meeting adjourned at 3:34 p.m.

Attest:

Kate Kennedy, CMC
Senior Committee Clerk

Approved:

Dan Roach, Chair

Date