

Dan Roach, Executive Pro Tempore  
District No. 1

Jim McCune  
District No. 3

Rick Talbert, Vice Chair  
District No. 5



Pam Roach  
District No. 2

Connie Ladenburg  
District No. 4

Derek Young  
District No. 7

Douglas G. Richardson, Chair  
District No. 6

## Pierce County Council

# AMENDED MEETING AGENDA

June 13, 2017

3:00 p.m.

930 Tacoma Avenue South – Room 1045  
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711

[www.piercecountywa.org/council](http://www.piercecountywa.org/council)

- I. Call to Order
  - II. Roll Call
  - III. Pledge of Allegiance to the Flag
- To be followed by a Moment of Silence in tribute to our men and women in the Military*
- IV. Approval of Agenda

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### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Anyone may address any ordinance or resolution on the agenda for final consideration. Public comment on any other items on the agenda shall be at the discretion of the Chair. To ensure equal opportunity for the public to comment, the Chair may impose a time limit on each speaker. All comments must be directed to the Chair.

No person shall disrupt the orderly conduct of any Council meeting. Speakers who fail to comply with the Council's rules governing public participation in Council meetings (PCC 1.28.050 C.) shall be subject to forfeiture of his or her opportunity to speak to the Council and/or removal from the Council Chambers or other meeting room at the discretion of the Chair.

**Citizens' Forum.** The purpose of Section XI., Citizens' Forum, is to afford members of the public an opportunity to address the Council on issues of significance to or affecting Pierce County government and that do not appear otherwise on that particular meeting agenda. There is a three minute time limit, unless changed by the Chair; all comments must be directed to the Chair.

The Council adopts and incorporates herein by reference the provisions of Revised Code of Washington 42.17.130 regarding the use of its facilities for campaigns or ballot propositions.

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Council meetings are audio recorded and cablecast from gavel to gavel. Regular 3:00 p.m. Council Meetings are broadcast live and replayed beginning the next day on channel 22 (Comcast and Click! Network) and on channel 20 (Rainier Connect). Video archives are available at [www.piercecountytv.org](http://www.piercecountytv.org)

Audio equipment is available for the hearing impaired. Please contact the receptionist for assistance.

Guest WiFi access available. Request access from meeting clerk or receptionist.

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V. Consent Agenda

**No final action on any Ordinance will be taken under this Section.**

**a. Approval of Minutes**

1. The minutes of the March 28, 2017, regular Council Meeting
2. The minutes of the April 18, 2017, regular Council Meeting

**b. Action on Ordinances (refer, set date of hearing)**

1. [Proposal No. 2017-28](#), Low Impact Development

An Ordinance of the Pierce County Council Adopting Amendments to the Pierce County Code Related to Low Impact Development (LID); Amending Title 11 of the Pierce County Code (PCC), "Storm Drainage and Surface Water Management"; "Manual on Accommodating Utilities in Pierce County Rights of Way," 5th Edition; Title 17A PCC, "Construction and Infrastructure Regulations – Site Development and Stormwater Drainage"; Title 17B PCC, "Construction and Infrastructure Regulations – Road and Bridge Design and Construction Standards"; Title 17C PCC, "Construction and Infrastructure Regulations – Building and Fire Codes"; Title 18 PCC, "Development Regulations – General Provisions"; Title 18A PCC, "Development Regulations – Zoning"; and Title 18J PCC, "Development Regulations – Design Standards and Guidelines", to Comply with the Requirements in Pierce County's Phase I Municipal Stormwater NPDES Permit; Adopting Findings of Fact; and Setting an Effective Date.

Sponsored by: Councilmembers Derek Young and Connie Ladenburg  
Council contact person: Hugh Taylor, (253) 798-3665  
Department contact person: Mitch Brells, Planning and Public Works,  
(253) 798-3755

For referral to the Community Development Committee

To be heard in the Community Development Committee on June 19, 2017

Date of final Council hearing: To be determined

2. [Proposal No. 2017-29](#), Chronic Nuisance Properties

An Ordinance of the Pierce County Council Adopting a New Chapter 8.09 of the Pierce County Code "Chronic Nuisance Properties"; Creating an Enforcement Protocol for Chronic Nuisance Properties; Establishing Procedures for the Abatement Chronic Nuisance Properties; Creating Joint and Several Liability for Multiple Persons in Charge of a Nuisance Property; Clarifying Due Process Procedures Applicable to Abatement of Chronic Nuisance Properties; Requiring Persons in Charge of Chronic Nuisance Properties to Enter into Abatement Agreements Approved by the County to Abate Chronic Nuisances within 15 Days of the Issuance of the Chronic Nuisance Notice; Establishing a Graduated Penalty System Whereby a Person is Warned First, Cited with a Class 1 Civil Infraction Second, and Abated through a Superior Court Warrant Third; Incorporates the Victim Protection Limitation under RCW 59.18.580; Adds the Option of the County to Pursue Receivership as a Way to Facilitate Returning



Chronic Nuisance Properties to Productive Use; and Adding the Option of Relocation Assistance.

Sponsored by: Councilmembers Dan Roach, Douglas G. Richardson, Jim McCune, and Derek Young

Council contact person: Jeff Cox, (253) 798-7579

For referral to the Public Safety, Human Services and Budget Committee  
To be heard in the Public Safety, Human Services and Budget Committee  
on July 10, 2017

Date of final Council hearing: July 18, 2017

**c. Action on Resolutions**

1. [Proposal No. R2017-62](#), Storm Drainage and Surface Water Management Advisory Board Appointments

A Resolution of the Pierce County Council Confirming the Appointment of Two New Members (Mike Dahlem and David Bryant) to the Storm Drainage and Surface Water Management Advisory Board.

Sponsored by: Councilmembers Dan Roach and Pam Roach

Council contact person: Susan Long, (253) 798-6068

Department contact persons: Planning and Public Works – Harold Smelt, (253) 798-2952 and Kimberly Jasionkowski, (253) 798-2466

For final consideration

**d. Action on Grant Applications/Awards**

**e. Other Items**

**VI. Messages from Executive/Judges/Prosecuting Attorney**

1. A message from the Executive transmitting the following Ordinances, which were approved and signed on June 1, 2017:

[Ordinance No. 2017-16](#), An Ordinance of the Pierce County Council Canceling Certain Uncollectible Personal Property Taxes.

[Ordinance No. 2017-17](#), An Ordinance of the Pierce County Council Authorizing the Approval of Applications for Open Space Classification Under Current Use Assessment on Certain Properties Located Within the Unincorporated Boundaries of Pierce County; and Adopting Findings of Fact. (Applications Nos. OS2-16, OS4-16, OS5-16, OS7-16, OS9-16, OS11-16)



VII. Proclamations, Awards, and/or Appointments to Boards and Commissions

1. [Proposal No. R2017-60](#), **Cardiopulmonary Resuscitation and Automated External Defibrillator (CPR and AED) Awareness Week Proclamation**

A Resolution of the Pierce County Council and Executive Proclaiming June 12-16, 2017, as "Cardiopulmonary Resuscitation and Automated External Defibrillator (CPR and AED) Awareness Week" in Pierce County, Washington.  
**For final consideration**

VIII. Ordinances

1. [Proposal No. 2017-23](#), **2017 Comprehensive Plan Amendments**

An Ordinance of the Pierce County Council Adopting the 2017 Amendments to the Pierce County Comprehensive Plan Policies and Land Use Designations; "Gig Harbor Community Plan" Policies; Adopting Findings of Fact; and Setting an Effective Date.

Sponsored by: Councilmember Douglas G. Richardson

Council contact person: Mike Kruger, (253) 798-6067

Department contact persons: Dan Cardwell, Planning and Public Works, (253) 798-7039; and Kimberly Freeman, Parks and Recreation Services, (253) 798-4009

**For final consideration**

IX. Resolutions

1. [Proposal No. R2017-45](#), **Selective Service System**

A Resolution of the Pierce County Council Expressing Support for the Selective Service System; Urging All Eligible Pierce County Men to Register; and Opposing Funding Reductions to the Agency.

Sponsored by: Councilmembers Pam Roach and Dan Roach

Council contact person: Susan Long, (253) 798-6068

**For final consideration**

- **Presenter: Senator Donald Benton, Director, United States Selective Service System, (703) 605-4010**

2. [Proposal No. R2017-61](#), **Nisqually Tribal Trust Land - Memorandum of Agreement**

A Resolution of the Pierce County Council Approving and Authorizing the Pierce County Executive to Execute a Memorandum of Agreement Between Pierce County and the Nisqually Indian Tribe Regarding Tribal Trust Property at 17808 Canyon Road East, Frederickson, Washington.



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Sponsored by: Councilmembers Douglas G. Richardson and Connie Ladenburg  
Council contact person: Susan Long, (253) 798-6068  
Department contact person: Tiffany Speir, Government Relations, (253) 798-2676  
Committee recommendation: To be heard in the Rules and Operations Committee  
on June 12, 2017

**For final consideration**

- X. Other Business/Announcements
- XI. Citizens' Forum (3 minute time limit – see page 1 of this Agenda)
- XII. Adjournment

**Note:** If for any reason this meeting is canceled, all Agenda items shall be continued to the next regular meeting of the Council.